

GARROWBY BENEFICE



The Third Sunday of Easter
Holy Communion

Madefrost

EASTERTIDE HOLY COMMUNION

Opening Music: Monastic Bell and Come Holy Ghost

WELCOME

Alleluia Christ is risen

ALL He is risen indeed. Alleluia

O Lord, open our eyes to your presence

Open our minds to your grace

Open our lips to your praises

Open our hearts to your love

Open our lives to your healing

All And be found among us. Amen (David Adam)

PRAYER OF CONFESSION

We come seeking forgiveness for all that we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness

All Loving and all seeing God, forgive us

Where we have fallen short of your image in us

Where we have failed to support one another

And be what we claim to be

Where we have failed to serve you

Where our thoughts and actions fail to reflect your love, we ask your pardon

God forgives us, be at Peace

Silence

Rejoice and be glad for Christ is the resurrection,

And offers reconciliation for the whole human race

All We shall be one in Christ, one in our life together.

Praise to God who has created us, accepted us,

And who sends us into the world

Peruvian Gloria

Glory to God, Glory to God, Glory to the Father

All Glory to God, Glory to God, Glory to the Father

To God be glory forever

All To God be glory forever

All Alleluia Amen, Alleluia Amen, Alleluia Amen

Glory to God, Glory to God, Glory to Christ Jesus

All Glory to God, Glory to God, Glory to Christ Jesus

Glory to God, Glory to God, Glory to the Spirit

All Glory to God, Glory to God, Glory to the Spirit

THE COLLECT

Journeying in faith together

As we prepare to explore God's word let us pray together

**All May God guide each of us in the way of Christ,
whatever our age or experience.**

May the love of God speak to us all

Hear the gospel of our Lord Jesus Christ according to Luke 24 13-35

All Glory to you O Lord

The Walk to Emmaus

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it

just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the gospel of the Lord

All Praise to you O Christ

Sermon

THE CREED

Let us affirm our faith in Jesus Christ the Son of God.

**All Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

PRAYERS OF INTERCESSION

THE PEACE

Christ who nourishes us is our Peace.

Strangers and friends, male and female, old and young, he has broken down the barriers to bind us to him and to each other.

The peace of the Lord be always with you.

All And also with you.

Hymn: Be still for the presence

Abiding

We gather to celebrate life, the life of God in the world, made flesh and blood in Jesus, embodied in us.

We come to remember the body that was broken, the hands that touched the untouchables, healed the hurting and did no violence, the feet that got dusty along city streets and at the lake's shore, the arms that welcomed the stranger and embraced the outcast, the eyes that blazed against injustice, knew how to cry and saw the potential in everyone, the lips that wove stories and painted pictures of a new community and a better world.

This blessed body that was broken, abused and rejected, we come to remember, for we are called to be the body of Christ.

HOLY COMMUNION

May God be with you

All And also with you

Lift up your hearts.

All We lift them to God

Let us give thanks to our gracious God.

All It is right to give thanks and praise.

Ground of Being, great I AM, your breath sweeps through the universe bringing life to life.

We praise you for your energy and your intention for all creation.

In Jesus you displayed your love, made known your wisdom, and called us to yourself.

You wait and weep and sorrow as we prefer self-interest over all that is good, for us, for others and for our world.

Yet reaching out with open arms you draw us to yourself revealing the strength of love where we see only weakness.

And so with all who, through time, in our time and for all time rejoice in your being, we join our voices in a song of endless praise

**All Holy, holy, holy Lord,
God of truth and love,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed is Jesus the bread of life. On the night he was betrayed he took a loaf of bread and when he had given thanks, he broke it and said,
This is my body which is broken for you, do this in remembrance of me. In the same way he took the cup after supper saying

This cup is the new covenant in my blood. Do this as often as you drink it in remembrance of me.

Blessed is Jesus the bread of life

**All Dying you destroyed death, rising you restored life
Come to us Lord Jesus**

Be with us now, and breathe your spirit into this bread and wine. May we take them into our lives, grow in Christ, and be the breath of love in our being and becoming. Calling us to Christ like living fulfil in us all that you intend, as in our lives, and in community with Christ, we worship you source and ground and purpose of our being now and throughout all ages.

John Schofield

THE LORDS PRAYER

**All Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done in earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever.
Amen.**

THE DISTRIBUTION

This broken bread we share is the body of Christ

All A sign of all we live and risk together as the community of Christ

The cup we drink is the wine of the kingdom of God

All A sign of God's undertaking for the life of the world

We eat this bread and drink this wine holding in our hearts all whom we serve and love.

Prayer of commitment

All Living one, creator and lover of the world, we offer our lives to you this day and our life together in you.

Accept us as we are, with all our stumbling and all our courage.

Guide us into what you would have us be. And in the power of the spirit enable us to be a sign of your presence in the world.

In the name of Jesus your living son. Amen.

BLESSING

The blessing of God, ground of being, bread of life and spirit of peace

Rest upon you and all whom you love, both living and departed

Now and always

All Amen

Closing Music: The Lord bless you and keep you John Rutter

Go in peace to love and serve the Lord.

All In the name of Christ. Amen